

**\*AGENDA**

**STANDING COMMITTEE ON FAMILIES and COMMUNITIES**

**DATE:** Thursday, March 29, 2018

**TIME:** 9:00 a.m. to 2:00 p.m.

**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor – Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Minutes from Previous Meeting**
  4. **Review of the *Missing Persons Act***
    - a) **Deliberations and Recommendations**
    - b) **Directions for Draft Report**
    - c) **Next Steps**
  5. **Other Business**
    - a) **Stollery Children's Hospital Foundation Correspondence**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*