

***AGENDA**

STANDING COMMITTEE ON FAMILIES and COMMUNITIES

DATE: Monday, October 5, 2015
TIME: 1:00 p.m. to 3:30 p.m.
LOCATION: Committee Room A
4th Floor – Legislature Annex



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Meeting Minutes:** Thursday, July 16, 2015
 4. **Review of the *Mental Health Amendment Act, 2007***
 - a) **Technical Briefings**
 - i) Office of the Mental Health Patient Advocate
 - ii) Ministry of Health
 - b) **Research Services**
 - i) Cross-Jurisdictional Comparison
 - ii) Case Law respecting Community Treatment Orders and Involuntary Admissions
 - iii) Revised Draft Stakeholders List
 - c) **Draft Timeline**
 5. **Consideration of establishing a committee working group**
 6. **Other Business**
 7. **Date of Next Meeting**
 8. **Adjournment**

**Draft agenda is subject to final approval by the Committee*